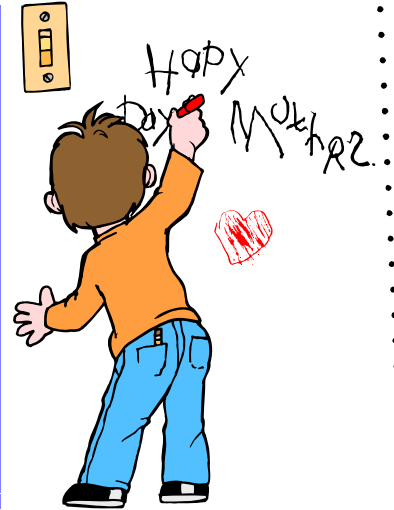


Pot-a-Posy at Murdoch's

Murdoch's Ranch and Home Supply is looking for 4-H volunteers to assist them with Pot-a-Posy for Mother's Day on Saturday, May 13th. The event lasts from 10:00 a.m. until 2:00 p.m. and 4-6 volunteers are needed to help children plant flowers in small containers. The time slot could be broken into shifts.

Interested 4-H clubs or projects could conduct a bake sale or any other fundraising idea during the event. If your group is interested in signing up, please call the 4-H office immediately at 582-3280 so that we may schedule you with Murdoch's.



2006 Murdoch's/4-H Event Dates

As an Official Sponsor of 4-H, Murdoch's has donated over \$2,000 in cash alone to the Gallatin County 4-H program in the past year. Their in-kind and facilities donations are well over that. This relationship has been built on the participation of quality 4-H members involved in in-store events.

The following dates available for 4-H fundraisers or awareness/educational clinics. If your club or project is interested in participating in any of the following events, please contact the 4-H office at 582-3280 for an event form.

Planned Murdoch's/4-H Activities:

May 13	Pot-a-Posy
July 15	Dog Wash
August	Pig Roast (Tentative)
October 28	Pet-O-Ween
November 4	Kamikaze Pumpkin Drop (Select Markets)
November	Gift Wrapping (11.23 – 12.24 Weekends Only)
December 9 & 10	Santa Paws (Miles City, Craig, Longmont)



Montana 4-H Congress

4-H Step Up - Step Out, July 11-14 @ MSU. Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for 4 days and participate in an event like no other. Congress offers both youth and adults a venue in which to learn, be challenged, and most of all have a great time with their peers. Its purpose is to provide a safe and fun environment for youth to experience all that 4-H congress has to offer including: contests, workshops, entertainment, social events and much more. Youth who attend Montana 4-H Congress are given a unique opportunity to STEP UP to the challenge of STEP-PING OUT of their comfort zone and have a great time doing it! Contact the Extension Office for application, deadline is June 15.

